Land Acknowledgements

The University of Washington acknowledges that we are on land that once belonged to Native tribes. The following land acknowledgements provide sample language for the statements read before many public events. To learn more about significance of land acknowledgements as well as helpful tips for writing them, we encourage you to visit the [Native Governance Center’s](https://nativegov.org/a-guide-to-indigenous-land-acknowledgment/) and [Duwamish Tribe’s](https://www.duwamishtribe.org/land-acknowledgement) pages on land acknowledgement.

From [Native Life & Tribal Relations](https://www.washington.edu/diversity/tribal-relations/) | Diversity at the UW

The University of Washington acknowledges the Coast Salish peoples of this land, the land which touches the shared waters of all tribes and bands within the Suquamish, Tulalip and Muckleshoot nations.

From [UW Libraries](https://www.lib.washington.edu/gmm/constitution/land-acknowledgement)

The University of Washington acknowledges the Coast Salish peoples of this land, the land which touches the shared waters of all tribes and bands within the Duwamish, Puyallup, Suquamish, Tulalip and Muckleshoot nations. Acknowledging the ceded and unceded land on which we all stand could not be more important in our current historical moment. We encourage you to consult [Native Land](https://native-land.ca/) to learn more.

From [Center for Educational Justice](https://www.education.uw.edu/cej/)

We acknowledge the ancestral homelands of those who walked here before us and those who still walk here, keeping in mind the integrity of this territory where area Native peoples identify as the Duwamish, Suquamish, Snoqualmie, and Puyallup, as well as the tribes of the Muckleshoot, Tulalip, other Coast Salish peoples and their descendants. We are grateful to respectfully live and work as guests on these lands with the Cost Salish and Native people who call this home. This land acknowledgement is one small act in the ongoing process of working to be in good relationship with the land and the people of the land.